



Spokane County Fire District #9

Board of Fire Commissioners Meeting

November 10, 2025

Administration
Conference Room

3801 East Farwell Road
Mead, WA 99021
509-466-4602

Board Members
Jim Bennett
Position No. 3
(2019-2025)

Brian Mather
Position No. 2
(2022-2028)

Greg Anderson
Position No. 1
(2024-2030)

AGENDA

6:30 P.M. **Call to Order**
 Greg Anderson, Chair

- 1. Pledge of Allegiance**
- 2. Agenda Approval (additions/deletions)**
- 3. Revenue Presentation**
- 4. Public Hearing to review revenue sources for the 2026 expense budget**
 - Open
 - Public Comment (limit to 2 minutes per person)
 - Thanks (to those who commented, if any)
 - Close
- 5. Consent Agenda**
 - a. Meeting Minutes (October 28, 2025)
 - b. Voucher Approval
- 6. Fire Chiefs Report**
- 7. Old Business**
 - a. n/a
- 8. New Business**
 - a. 2026 Legal Services Contract
- 9. Executive Session**
 - a. To review negotiations on the performance of publicly bid contracts when public knowledge regarding such consideration would cause a likelihood of increased costs per RCW 42.30.110(1)(d). Not to exceed 30 minutes.

Board Meeting Access Via Zoom:

Please login with your First & Last Name

<https://us02web.zoom.us/j/84781072271?pwd=L0xxUkRJdTfMSmRhLzBRMllwZStQZz09>

Meeting ID: 847 8107 2271 Passcode: 711512 or dial: 1 253 205 0468