



# Spokane County Fire District #9

## Board of Fire Commissioners Meeting

November 25, 2025

Administration  
Conference Room  
  
3801 East Farwell Road  
Mead, WA 99021  
509-466-4602

### Board Members

Jim Bennett  
Position No. 3  
(2019-2025)

Brian Mather  
Position No. 2  
(2022-2028)

Greg Anderson  
Position No. 1  
(2024-2030)

### AGENDA

- 6:15 P.M. **Call to Order**  
**Greg Anderson, Chair**
- 1. Pledge of Allegiance**
- 2. Agenda Approval (additions/deletions)**
- 3. Public Comment**
- 4. Consent Agenda**
  - a. Meeting Minutes (November 12, 2025)
  - b. Voucher Approval
- 5. Fire Chief Report**
- 6. Old Business**
  - a. none
- 7. New Business**
  - a. 2026 Final Budget (Discussion/Action)
  - b. Resolution 25-10 Increase in Property Tax Levy (Action)
  - c. Resolution 25-11 Budget for Year 2026
  - d. 2026 Levy Certification (Action)
  - e. SCFD4 Mutual Aid Agreement (Discussion/Action)
  - f. October 2025 Finance Report (Discussion)
  - g. Strategic Plan Approval (Discussion/Action)
- 8. Executive Session**
  - a. To review the performance of a public employee per RCW 42.30.110(1)(g) - not to exceed 20 minutes
  - b. To review negotiations on the performance of publicly bid contracts when public knowledge regarding such consideration would cause a likelihood of increased costs per RCW 42.30.110(1)(d) - not to exceed 20 minutes

Board Meeting Access Via Zoom:

**Please login with your First & Last Name**

<https://us02web.zoom.us/j/84781072271?pwd=L0xxUkJdTFMSmRhLzBRMlwZStQZz09>

Meeting ID: 847 8107 2271      Passcode: 711512      or dial: 1 253 205 0468